

for compliance and implementation of the Americans with Disabilities Act; and

6. sharing of the information with other employers and organizations, including the President's Committee on Employment of Persons with Disabilities, to promote the effective implementation of the Act throughout Montana.

II. COMPOSITION

The Governor shall appoint up to seven members to the Advisory Council. Additional non-voting, ex-officio members may be appointed as deemed necessary to represent other councils, committees or programs. At least four voting members must be individuals with disabilities. The membership must be drawn from consumers of state government services, associations or councils representing people with disabilities, and state employees. The names and addresses of members who shall serve at the pleasure of the Governor are submitted by separate letter to the Department of Administration and the Secretary of State.

The Chair and Vice Chair must be elected by a vote of the Advisory Council at the first meeting of the Council under this Executive Order.

The Department of Administration shall provide administrative support to the Advisory Council necessary to permit the Council to conduct quarterly meetings.

III. DUTIES

The Advisory Council shall meet no less than quarterly to be determined by the Council, in cooperation with the Department of Administration, to assure that the Council has adequate opportunity to review the activities of the ADA Coordinator and provide appropriate advice.

Any number of voting members constitutes a quorum. Business may be conducted by a majority of the voting members present.

IV. COMPENSATION

Council members' expenses eligible for compensation under Section 2-15-122(5), MCA, shall be paid by the Department of Administration at the rate of \$25 for each day actually and necessarily engaged in the performance of Council duties. All members shall be reimbursed for travel expenses pursuant to 2-15-122(5), MCA.

V. DURATION

This Advisory Council remains in existence for a period of two years from the effective date of this order.

This Order is effective immediately.

GIVEN under my hand and the GREAT
SEAL of the State of Montana,
this ____ day of July, 2002.

JUDY MARTZ, Governor

ATTEST:

BOB BROWN, Secretary of State



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